## STATE OF SOUTH CAROLINA COUNTY OF \_\_\_Greenville\_\_

FEB 18 4 03 PH '71

	KNOW ALL MEN BY THESE PRESENTS That ARNS WORTH as Jones  R. M. C, grantor(s)
1	of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain trace
(	or lot of land situated in said County and State, bounded by lands of: On the north;
_	on the south - Lila B. Freeman & Lila B. Styles;
_	on the east - Farrs Bridge Road; on the west - White Horse Road.
1	and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or under ground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessar repairs and alterations thereon and additions thereto together with the right at all times to cut away or bother means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanged the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.
	This Right-of-Way is to cover underground electrical service to
	Transmitter Building from White Horse Road.
	IN WITNESS WHEREOF, the said grantor(s) do hereunto set hand(s) are seal(s) this 2 day of Service 1971.  Witness (SEAI Cassby) (SEAI (SEAI (SEAI
	STATE OF SOUTH CAROLINA  COUNTY OF Arrenville  And ma
	Personally appeared before me Secritary
	oath that saw the within named sories sign
	seal, and as his act and deed deliver the within written instrument, and that She with with
	witnessed the execution thereof.  Sworm to before me this day of A. D. 19  (SEAL) Notary Public  Notary Public
	Rohmany A D to 71 and recorded in Book 90
	Filed 16th day of February , A. D. 19/1 and recorded in Book 79 Page 521 Fee; § Paid at 4:03 P. M. #18992